

## Club Health Assessment for District A 12 through March 2012

| MTERNATIO      | WAT                     |                 | S        | Status  |  |                         | М                         | embei | rship  |          |   |  |   | Reports               | ;   |  | Finance            | LCIF                                       |
|----------------|-------------------------|-----------------|----------|---|--|-------------------------|---------------------------|-------|--|----------|---|--|---|-----------------------|---|--|--------------------|--|
| Club<br>Number | Club<br>Name            | Charter<br>Date |          | Number of<br>Times on Status<br>Quo within 2<br>years |  | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped |       | Net  | Count 12 | Avg. length of<br>service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                 | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Active  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                         |                 |          |   | If below<br>15<br>members<br>appears<br>in red |                         |                           |       | If net los<br>is greate<br>than 20%<br>appears<br>in red | er<br>6  |   | lf no repor<br>in 3<br>months<br>appears ir<br>red | more that                               | n of<br>repeat        | Notes the l<br>officers that<br>do not have<br>an active<br>d Email | in 12<br>months                                |                    |  |
| Clubs m        | ore than two years ol   | d               |          |   |  |                         |                           |       |  |          |   |  |   |                       |   |  |                    |  |
| 14953 AL       | LISTON                  | 11/20/1936      | Active   |   | 46   | 1                       | 5                         | -4    | -8.00%   | 47       | 12  | 1  |   |                       |   | 1  |                    |  |
| 14954 AN       | NGUS DISTRICT           | 11/29/1962      | Active   |   | 24   | 4                       | 4                         | 0     | 0.00%  | 5 24     | 16  | 0  |   |                       | т   | 17   |                    |  |
| 14956 BA       | ALA                     | 11/23/1945      | Cancelle | ed(6) <b>1</b>  | 0  | 0                       | 8                         | -8 -  | 100.00%  | 8        | 12  | 1  | 1                                       | None                  |   | N/A  |                    | \$2068.55                                  |
| 14957 BA       | ARRIE                   | 09/18/1931      | Active   |   | 36   | 2                       | 6                         | -4    | -10.00%  | 37       | 5   | 0  |   |                       |   | 0  |                    |  |
| 62100 BA       | ARRIE SOUTH             | 06/05/1999      | Active   |   | 14   | 0                       | 1                         | -1    | -6.67%   | 5 15     | 12  | 3  |   |                       | P,T   | 1  |                    |  |
| 14958 BA       | AYSVILLE                | 06/14/1972      | Active   |   | 8  | 0                       | 1                         | -1    | -11.11%  | 9        | 12  | 1  |   |                       | P,T,M   | N/R  |                    | \$250.00                                   |
| 62208 BE       | EETON                   | 06/28/1999      | Active   |   | 14   | 0                       | 0                         | 0     | 0.00%  | 5 12     |   | 0  |   | 2                     | S,M   | 21   |                    |  |
| 46030 BC       | OND HEAD & DISTRICT L C | 04/23/1986      | Active   |   | 11   | 0                       | 0                         | 0     | 0.00%  | 5 11     |   | 5  |   | 4                     | т   | N/R  |                    |  |
| 14961 BF       | RACEBRIDGE              | 11/23/1942      | Active   |   | 38   | 3                       | 1                         | 2     | 5.56%  | 35       | 15  | 1  |   | 2                     | P,T,M   | 23   |                    |  |
| CI             | EP ( 02/15/2012)        |                 |          |   |  |                         |                           |       |  |          |   |  |   |                       |   |  |                    |  |
| 14962 BF       | RADFORD                 | 09/29/1937      | Active   |   | 29   | 1                       | 1                         | 0     | 0.00%  | 5 29     | 49  | 0  |   | 2                     | Т   | N/R  |                    |  |
| 14964 BF       | RITT                    | 08/12/1968      | Active   | 1   | 11   | 0                       | 2                         | -2    | -15.38%  | 5 13     | 3   | 2  |   | 6                     |   | 14   |                    |  |
| 14680 Bl       | JRKS FALLS              | 10/22/1938      | Active   |   | 13   | 0                       | 6                         | -6    | -31.58%  | 19       | 9   | 2  |   |                       |   | 21   |                    |  |
| 14969 CO       | OLDWATER                | 08/17/1939      | Active   |   | 33   | 3                       | 0                         | 3     | 10.00%   | 5 31     |   | 1  |   |                       | T,M   | 2  |                    |  |
| 14971 D0       | ORSET                   | 04/06/1972      | Active   |   | 37   | 3                       | 3                         | 0     | 0.00%  | 37       | 8   | 0  |   |                       | S,T,M   | 0  |                    |  |
| 14972 D\       | WIGHT                   | 12/08/1971      | Active   | 1   | 28   | 3                       | 2                         | 1     | 3.70%  | 5 27     | 25  | 0  |   |                       | Т   | 0  |                    |  |
| 14973 EL       | MVALE DISTRICT          | 01/19/1949      | Active   |   | 38   | 6                       | 2                         | 4     | 11.76%   | 37       | 4   | 1  |   |                       |   | 3  |                    |  |
| 37322 EN       | MSDALE                  | 03/25/1979      | Active   |   | 18   | 0                       | 0                         | 0     | 0.00%  | 5 18     |   | 1  |   |                       | P,M   | 1  |                    |  |
| 30818 GI       | LFORD & DISTRICT        | 05/23/1975      | Active   |   | 16   | 1                       | 1                         | 0     | 0.00%  | 5 17     | 3   | 0  |   | 3                     |   | 9  | 90+ Days           |  |
| 14974 GI       | RAVENHURST              | 10/10/1946      | Active   |   | 45   | 5                       | 3                         | 2     | 4.65%  | 47       | 3   | 0  |   | 2                     |   | 1  |                    | \$100.00                                   |
|                | EP ( 02/15/2012)        |                 |          |   | [  |                         |                           |       |  |          |   | ]  |   |                       |   |  |                    |  |
|                | JNTSVILLE               | 10/22/1941      | Active   |   | 15   | 1                       | 1                         | 0     | 0.00%  |          | 2   | 2  |   |                       | М   | 22   | 90+ Days           |  |
|                | NISFIL L C              | 04/26/1973      | Active   |   | 27   | 0                       | 0                         | 0     | 0.00%  |          |   | 2  |   |                       | T,M   | 4  |                    |  |
| 49976 KE       |                         | 11/22/1989      | Active   |   | 26   | 0                       | 1                         | -1    | -3.70%   | 23       | 9   | 3  |   | 2                     | Μ   | 10   |                    |  |
| 14980 M        | AC TIER & DIST          | 11/28/1947      | Active   |   | 15   | 0                       | 0                         | 0     | 0.00%  | 5 16     |   | 1  |   |                       | S,T,M   | 21   |                    |  |



## Club Health Assessment for District A 12 through March 2012

| AVTERNI        | TIONAL                         |                 | :      | Status  |  |                         | М                         | embe | rship  |          |   |   |                    | Reports               | 5  |  | Finance            | LCIF                                       |
|----------------|--------------------------------|-----------------|--------|---|--|-------------------------|---------------------------|------|--|----------|---|---|--------------------|-----------------------|--|--|--------------------|--|
| Club<br>Number | Club<br>r Name                 | Charter<br>Date |        | Number of<br>Times on Status<br>Quo within 2<br>years | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped |      | Net<br>Growth%   | Count 12 | Avg. length of<br>service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  |                    | President<br>Rotation | No<br>Active<br>Email **   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                |                 |        |   | If below<br>15<br>members<br>appears<br>in red |                         |                           |      | If net los<br>is greate<br>than 20%<br>appears<br>in red | er<br>6  |   | lf no report<br>in 3<br>months<br>appears in<br>red | more than one year | n of<br>repeat        | Notes the<br>officers tha<br>do not have<br>an active<br>d Email | t in 12<br>e months                            |                    |  |
| 14697          | MAGNETAWAN                     | 10/25/1966      | Active |   | 36   | 0                       | 1                         | -1   | -2.70%   | o 36     | 45  | 1   |                    |                       |  | 27   |                    |  |
| 14982          | MIDLAND                        | 11/22/1937      | Active |   | 19   | 0                       | 2                         | -2   | -9.52%   | o 19     | 3   | 0   |                    | 2                     | М  | 13   |                    | \$300.00                                   |
| 14987          | ORILLIA                        | 08/26/1937      | Active |   | 19   | 2                       | 5                         | -3   | -13.64%  | o 22     | 7   | 1   |                    | 2                     | P,M  | 12   |                    | \$500.00                                   |
| 14988          | ORO DISTRICT L C               | 01/30/1973      | Active |   | 44   | 0                       | 2                         | -2   | -4.35%   | 52       | 7   | 1   |                    |                       | М  | 24   |                    |  |
| 14989          | PARRY SOUND                    | 05/31/1940      | Active | 1   | 21   | 2                       | 1                         | 1    | 5.00%  | 20       | 32  | 1   |                    |                       |  | 0  |                    |  |
| 14991          | PENETANGUISHENE                | 08/29/1939      | Active |   | 9  | 1                       | 1                         | 0    | 0.00%  | 9        | 9   | 1   |                    |                       | S,M  | 11   |                    |  |
| 32320          | PENINSULA L C                  | 05/28/1976      | Active |   | 10   | 0                       | 0                         | 0    | 0.00%  | o 12     |   | 3   |                    |                       | P,S  | 4  |                    | \$1000.00                                  |
| 14992          | PORT CARLING                   | 11/01/1945      | Active |   | 27   | 2                       | 5                         | -3   | -10.00%  | 29       | 5   | 0   |                    |                       |  | 1  |                    | \$980.39                                   |
| 38602          | PORT MC NICOLL                 | 06/28/1980      | Active |   | 20   | 1                       | 2                         | -1   | -4.76%   | o 21     | 2   | 1   |                    | 2                     | P,T  | 7  |                    |  |
| 14993          | SCHOMBERG                      | 03/20/1947      | Active |   | 25   | 2                       | 4                         | -2   | -7.41%   | 26       | 7   | 0   |                    |                       |  | N/R  |                    |  |
| 14709          | SOUTH RIVER                    | 06/10/1960      | Active |   | 21   | 0                       | 1                         | -1   | -4.55%   | 23       | 5   | 1   |                    | 2                     | М  | 3  |                    |  |
| 37933          | SPRINGWATER VESPRA             | 01/29/1980      | Active | 1   | 15   | 2                       | 2                         | 0    | 0.00%  | 5 15     | 9   | 1   |                    | 2                     | Т  | 23   |                    |  |
| 14994          | STAYNER                        | 05/24/1956      | Active |   | 25   | 0                       | 2                         | -2   | -7.41%   | 25       | 6   | 2   |                    |                       | Р  | 11   |                    |  |
| 14995          | STEPHENSON DISTRICT L C        | 05/25/1973      | Active |   | 27   | 2                       | 6                         | -4   | -12.90%  | 31       | 12  | 1   |                    | 2                     |  | 0  |                    | \$800.00                                   |
| 14712          | SUNDRIDGE                      | 03/30/1944      | Active |   | 24   | 1                       | 1                         | 0    | 0.00%  | 28       | 28  | 0   |                    |                       |  | 0  |                    |  |
| 30594          | THORNTON DISTRICT              | 04/11/1975      | Active |   | 13   | 0                       | 0                         | 0    | 0.00%  | b 14     |   | 10  |                    |                       |  | 10   | 90+ Days           |  |
| 98169          | TINY TOWNSHIP                  | 01/01/2007      | Active |   | 23   | 7                       | 1                         | 6    | 35.29%   | . 17     | 3   | 1   |                    |                       |  | 0  |                    |  |
| 98160          | TINY TRAILS                    | 01/01/2007      | Active |   | 15   | 6                       | 1                         | 5    | 50.00%   | o 13     | 1   | 0   |                    | 2                     |  | 11   |                    |  |
| 14998          | TOTTENHAM DISTRICT L C         | 02/09/1969      | Active |   | 31   | 2                       | 4                         | -2   | -6.06%   | 33       | 9   | 1   |                    |                       | М  | 10   |                    |  |
|                | VICTORIA HARBOUR &<br>DISTRICT | 07/18/1972      | Active |   | 28   | 3                       | 1                         | 2    | 7.69%  | 26       | 28  | 1   |                    |                       | P,T,M  | 1  |                    |  |
|                | WASAGA BEACH                   | 02/12/1963      | Active |   | 42   | 5                       | 11                        | -6   | -12.50%  | 50       | 7   | 0   |                    |                       |  | 1  |                    | \$1514.00                                  |
| 15002          | WASHAGO                        | 11/15/1949      | Active |   | 28   | 0                       | 0                         | 0    | 0.00%  | 28       |   | 7   |                    |                       | М  | 8  |                    |  |
| 101183         | WAUBAUSHENE & DISTRICT         | 02/18/2008      | Active |   | 18   | 4                       | 5                         | -1   | -5.26%   | b 19     | 3   | 1   |                    | 2                     | T,M  | 0  |                    |  |
| 14686          | WHITESTONE MC KELLAR           | 03/09/1972      | Active |   | 12   | 0                       | 0                         | 0    | 0.00%  | o 12     |   | 1   |                    | 3                     | P,M  | 61   |                    |  |
|                | WINDERMERE & DISTRICT L<br>C   | 04/23/1968      | Active |   | 24   | 0                       | 4                         | -4   | -14.29%  | . 28     | 12  | 2   |                    | 2                     | М  | 10   |                    | \$1030.00                                  |



## Club Health Assessment for District A 12 through March 2012

| MERMANONIA P   |              |                     |   | Status |  | Membership                          |  |   |   |                |  |  |                   | Finance           | LCIF                                     |  |  |  |
|----------------|--------------|---------------------|---|--------|--|-------------------------------------|--|---|---|----------------|--|--|-------------------|-------------------|--|--|--|--|
| Club<br>Number | Club<br>Name | Current<br>Status * | Number of<br>Times on Status<br>Quo within 2<br>years |        |  | Members Net Growth% Months for drop |  |   | service   | Since          |  | e<br>President<br>Rotation                         |                   |                   |  | Donations<br>for current<br>Fiscal<br>Year                   |  |  |
|                |              |                     |   |        | If below<br>15<br>members<br>appears<br>in red | 6                                   |  | I | If net lo<br>is great<br>han 20<br>appear<br>in rec | ter<br>%<br>rs |  | lf no repoi<br>in 3<br>months<br>appears ii<br>red | more that one yea | an of<br>r repeat | officers that<br>do not hav<br>an active | e If no report<br>at in 12<br>ve months<br>appears in<br>red |  |  |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Number                     |              | Club<br>Name |      |                                      | harter<br>Date |      | irrent<br>atus* |                           | Cancellatio<br>Date                 | on                                     |   |             |   |    |  |   |   |                     |                |  |
|------------------------------------|--------------|--------------|------|--------------------------------------|----------------|------|-----------------|---------------------------|-------------------------------------|--|---|-------------|---|----|--|---|---|---------------------|----------------|--|
| 39874 I                            | POINT        | E AU BARI    | L    | 05/                                  | 18/198         | 1 Ca | ncelled(        | 6)                        | 11/30/2010                          | )                                      |   |             |   |    |  |   |   |                     |                |  |
| Current<br>Total<br>Clubs<br>Count | New<br>Clubs |              | Club | Current<br>Total<br>Members<br>Count |                |      |                 | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less that<br>20<br>members | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months |    | Number<br>of Clubs<br>in<br>Status Quo | % Status Quo<br>Clubs<br>in Financial<br>Suspension |   | Cancelled<br>I Club | Lost<br>Due to | % of Clubs<br>Cancelled for<br>Non-Financial<br>on Reasons |
| 47                                 | 0            | 1            | -1   | 1,118                                | 75             | 110  | -35             | -3.04%                    | 1,160                               | 24                                     | 40%   | 13%         | 0%  | 6% | 0                                      | 0%  | 1 | 96                  | 8              | 100%   |

\* - Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

\*\*\*- Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.